

# KANSAS BPW ADVOCATE

The official newsletter of THE KANSAS FEDERATION OF BUSINESS AND PROFESSIONAL WOMEN'S CLUBS, INC

“Kansas BPW: Working Together for a Better Tomorrow”

April 2017- Issue 4

## President's Message



## A Note from the desk of President Christina Rush



### High Lights from ' Spring Conference

What fun and relaxation was had by all at this year's Spring Conference held in Topeka Kansas. We started the morning out by learning of the healing

touch, Energy healing, stress reduction getting our bodies in harmony and balance. It is used to help with acute and chronic pain, depression, anxiety, and boost your immune system. Mary Oberg really likes what she does and that is why she now teaches this to others.

Cassy Myers our next speaker talked to use about the "many faces of Human Trafficking", It was so moving to hear the stories about the different types, I never thought of a person being trafficked for labor (hotel desk help, maid service etc.) selling services are now just as common to traffickers as sex traffickers, and drug traffickers. Unfortunately, these victims often can never repay the debit and this is the life they are left to live without the help of advocacy programs Like the Willow.

Rachel Hill took us on a: Happiness Journey." She is one busy young lady now working on her second doctorate. She

also believes and teaches in the healing touch. She broke it down and talked about how you can change your outlook in just a few second with either positive and or negative thoughts. I don't know about anyone else but going into lunch I felt relaxed and very calm.

Of course, our lunch speaker Jesyca Rodenberg was funny, we had several laughs and we had great conversation with some old friends, new members, and even our guest speaker stayed for lunch.

After lunch, we started with President- Elect Cindy Simons doing a "Leadership Elite" Presentation. She is going to be a great leader. I know she has been working hard this past year getting things ready to take over at the Head table in just a few short months.

Next you traveled the world over with me, I hope that you were able to learn something new about a place that you might like to visit one day. I truly had fun looking up the 28 different places that I was given at Fall Conference; places on your WISH LIST.

The YC'S left us and went and practiced for what I think could be and exciting Convention. Chris Booth led us in a 45-minute Physical Therapy Chair exercise regimen that had many of us cracking in places we had not used in a long time. It was wonderful, feeling the energy pulse within your body as muscles, tendons, and increased blood circulation and it was easy. She is a true blessing to her patients and employer.

Our evening Dinner entertainment was Dr. Michackine Chance- Reay she presented to us "The Harvey Girls" this was a great piece of our history, She will be in Chanute for a presentation later this year.

President Christina

Christina Rush  
BPW/Kansas President  
945 S. Olive Ottawa KS 66067  
785-418-5033  
Crush4122@sbcglobal.net

=====

## PRESIDENTIAL AWARDS

=====

### Local Organization Awards 2016-2017

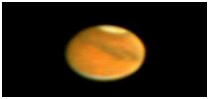
**Deadline to submit is May 1, 2017**

to  
Christina Rush  
945 S. Olive  
Ottawa, Ks 66067



#### \_\_\_\_\_ EARTH:

- Local that has 100% retention of membership
- Sign 2 new members
- Have 2 members attend fall, spring conference and Convention
- Young careerist participate
- Put Article in Advocate
- Submit Business of the Year
- Local will receive \$250.00



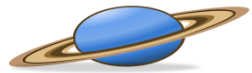
#### \_\_\_\_\_ MARS:

- Bring new members to fall, spring and state Convention
- Four Members from your local attend Fall, Spring and State Convention
- Local will receive one paid nights lodging at 2017 State Convention



#### \_\_\_\_\_ JUPITER:

- Participate in Business Women's Week
- Retain 80% retention in membership
- Sign new member
- Local will receive \$50.00



#### \_\_\_\_\_ SATURN:

- CHARTER A NEW LOCAL with 5 members
- Local will receive \$500.00

### President's Goals

1. Provide informative/educational speakers at all meetings
2. Every member a sense of belonging
3. Help this organization continue to grow in numbers and future leaders.

### President's Focus

Improving oneself and community

## Call to Convention

By virtue of the power vested in me as President of the Kansas federation of business and Professional Women's Clubs, Inc. I do hereby call the Ninety-Eighth Annual Convention to meet at the Capital Plaza Hotel & Convention Center, 1717 SW Topeka Blvd., Topeka Kansas June 2-4, 2017.

Christina Rush

**Tastefully Simple**  
**The food you love, the time you deserve**  
**Linda Reed, Consultant**  
1517 S Apple Ln Ottawa, KS 66067  
Phone 785.241.6094  
simplylinda@swbell.net  
www.tastefullysimple.com

=====

## ASHLAND BPW HOSTS CPR UPDATE

=====

Ashland Business and Professional Women's Club hosted a CPR update Thursday March 21 at the Ashland Library. Open to the public the update was taught by BPW member Debbie Pearce and EMS director Millie Fudge. Both are certified American Heart Association CPR instructors.

Members and guests learned how to identify the signs of a heart attack and how to do CPR. Millie gave directions on giving CPR while Debbie demonstrated on a mannequin. Each person attending practiced giving CPR on adult and baby mannequins while the instructors made sure everyone was using the proper procedures.

The instructors also showed how to clear an airway obstruction for adults, children and babies. The instructors gave advice and observed as each person practiced the lifesaving technique. Everyone enjoyed ice cream and cookies following the program.

\*\*\*\*\*

By-law and policy and procedure changes approved at the spring business meeting March 12, 2017 are being sent to members prior to state convention. Please review the changes before the general session on Saturday June 3, 2014 during state convention.

=====

## CANDIDATES FOR STATE OFFICE

=====

Candidates for state office as of the March 1, 2017 deadline that will have their name printed on the election ballot and the office they are seeking are:

### President-Elect Candidate

**Linda Reed**  
Local – Ottawa



#### Local Level:

Member of BPW since 1995. Currently a member of Ottawa BPW. Currently serving her third term as President. Has served as Corresponding Secretary, Recording Secretary, and Vice-President. Has served on numerous committees and taskforce groups. Named Woman of the Year 2001.

#### State Level:

Kansas BPW Hall of Fame Inductee 2013-14, BPW Educational Foundation, Inc. Board of Directors 2014-2017, State President 2007-2008, President-Elect, Vice president, Treasurer, Spring Conference ID presenter, Recording Secretary 2003-2004, 2002-2003, Convention Co-Chair 2001-2002. Individual Development competitor 1999 & 2001, BPW/Kansas Educational Foundation Scholarship recipient.

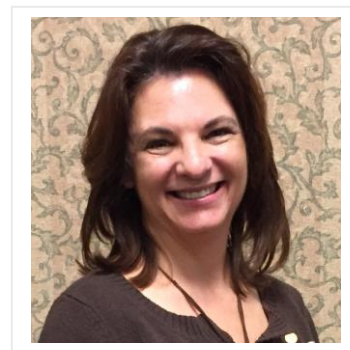
#### Occupation:

Ransom Memorial Hospital, Laboratory Director and Director of Infection Control. Currently a member of Clinical Laboratory Management Association, Board Certified in infection Prevention (CBIC), Board certified as CLM (Diploma in Laboratory Management). Consultant for "Tastefully Simple" home based gourmet food sales

#### Community Involvement

City of Ottawa City commission 9 years, Ottawa Planning commission 4 years. Served on State of Kansas Governor's Bioterrorism Task Force, Served on Franklin County Healthy Communities Initiatives Leadership Board, served as girl scout troop leader, Music leader in church, teaches a preschool class in MOPS program (mothers of preschoolers), Stewardship Board at Faith Lutheran Church, Board of Directors Ottawa Area Chamber of Commerce, Board of Directors Franklin County Development Corporation, Board of Directors Ottawa Main Street Association, Board of Directors Bea Martin Peck Animal Shelter.

### Vice-President Candidate



**Dana Rickley**  
Local: Clay Center

Local Level: Member of Clay Center BPW since 2009: Treasurer 2016-17, President 2015-16 and 2012-13; President Elect 2014-15 and 2011-12; Secretary 2009-11, Advisor 2013-14. Chair and or member of several committees.

State Level: Recording Secretary 2016-17, 2015-16; Finance Chair 2014-15

Occupation: Clay County Health Department 1997-present, RN, BSN

Community Involvement: Tiger Wrestling Club Board of Directors since 2012; St Paul Lutheran Church, hostess quarterly, nursery quarterly, Vacation Bible School setup and decorator, Kansas Association of Local Health Departments President 2016-17 President-elect 2016-16, Secretary/Treasurer numerous terms 1997 to present. Twin Lakes Educational Cooperative Infant Toddler Services Chairman of the Board 1998 to 2016.

=====

## STATE HISTORIAN

=====

### **Christina's Scrapbook**

Deadline to send articles and pictures for President Christina's book is **May 15, 2017**. Include any special activities of the local organizations year including women of the year and National Business Women's Week Celebration. Outstanding programs or any honor received by members should be included. Don't forget an accounting of President Christina's visit to your local organization.

Send information to:  
Sue Patrick,  
2707 S. Emporia Apt 1120  
Wichita KS 67216

\*\*\*\*\*

Bev Gering has a new address since March 25. Mail will reach her at 501 W Bluestem #F04, North Newton, KS 67114. Phone and email remain the same.

## BPW/KANSAS RULES FOR CANDIDATES

Nominations for office will be accepted from the floor at state convention for the officer of President-Elect, Vice President, Secretary, and Treasurer. Credentials should be given to nominations Chair, Nancy Kernick for review prior to the start of state convention,

Guidelines for the candidates for a BPW/Kansas Office (President-Elect, Vice President, Recording Secretary, and Treasurer) are as follows:

1. Candidates will submit to the Nominations Chair the following information:
  - A copy of the minutes of the local organization meeting at which the candidate was endorsed must be submitted
  - The candidate must write a letter agreeing to serve if elected
  - The candidate must provide a resume indicating the past BPW/Kansas and local organization activities and qualifications for the office sought.
  - The candidate must provide a black and white glossy photo or digital photo for publication.
2. Candidates who submitted the above information to the Nominations Chair by the March 1, 2017 deadline will have their names printed on the ballot.
3. Candidates who submit the above information to the Nominations Chair after March 1, 2017 will run as "write-in" candidates and their nomination will come from the floor of the state convention on Saturday, June 3, 2017.
4. Once candidates have submitted their information to the Nominations Chair, all candidates, including those to be nominated from the floor of the convention, may campaign for the office they are seeking by following the guidelines listed below:
  - May distribute one piece of campaign literature i.e., brochure or one-page informational piece at any of the following BPW/Kansas meetings: Spring Conference and State Convention and/or mail to local organizations. Mailing information (not to include labels) for L/O Presidents may be requested from President Christina Rush
  - May distribute one promotional item at a BPW/Kansas meeting (Spring Conference and/or State Convention).
  - May request from the Convention Chair, Nancy Kernick, table space, not to exceed 3 feet, to display candidate information. **Note:** all campaign material must be picked up by 10:00 a.m. on Saturday, June 3, 2017.
5. Failure to follow these guidelines may result in loss of eligibility to be considered as a candidate for office.

Candidates must be employed, an active member in good standing, and officially and publicly support the State Legislative Platform. Candidates for president-elect and vice president must have served one year as a chair or elected officer of the Kansas state board of directors.

Nancy Kernick  
Nominations Chair

## CLUB ETERNAL

BPW/Kansas members who have passed away since the last convention will be honored at the Club Eternal Ceremony during convention. Information should include local organization, dates of membership, offices and chairs held, date of death, occupation and other personal information. Include a photo and a copy of the obituary if available. Please include the name of a member attending convention who is willing to talk about the honoree during the ceremony. Any information is appreciated so those members who did not know them will learn about them during the ceremony.

Please send information by May 15, 2015 to state historian Sue Patrick, 2707 S. Emporia Apt 1120, Wichita KS 67216



**Jeanna Fancella**  
785.447.0129  
empowerkansas@gmail.com  
www.mydamselpro.net/PRO16695

Personal Protection for Women

## UPCOMING DEADLINES

<u>EVENT</u>	<u>DUE BY</u>
Public Relations Notebook	May 1, 2017
President's Awards	May 1, 2017
Club History to Historian	May 15, 2017
Club Eternal to Historian	May 15, 2017

Celebrating **FRAN GRAHAM'S 90<sup>th</sup> Birthday**

**Save the Date JULY 29 2-4 P.M.**  
**Location: Mill Creek Club House**  
**14214 W. 88<sup>th</sup> Terrace**  
**Lenexa, KS 66215**

**No gifts: Cards or poems Welcome**  
**RSVP: Sharon Wiber (913) 530-4983**  
**by July 15**

=====

## SPRING BUSINESS MEETING

=====

The 2017 Spring Business meeting was held Sunday March 12, 2017 at the Topeka Capital Plaza Hotel, Topeka Kansas. President Christina Rush presided at the meeting with 29 voting members present. Highlights of and business transacted at the meeting included:

- Written notes of personal regret for being unable to attend were received from Marsha Burris, Linda Linkugel, and Nancy Olson.
- Approved the adoption of the rules of order
- Heard actions taken by the Executive Committee, appointed Sue Patrick timekeeper
- Kathy Niehoff, Executive Secretary reminded members to send new member contact information and changes in other member information to her.
- Foundation President Diana Redger announced recipients of the 2017-18 Foundation scholarships
- Heard Kathy Niehoff hosted by-laws meetings at her home in Ottawa.
- Finance chair asked each Local organization to send their EIN number to executive secretary Kathy Niehoff and to make sure the e-card is completed each year
- Heard report from Issues Management chair Donna Gratts who thanked everyone for their submissions for Woman of the Year and Business of the Year
- Reminded everyone to wear red on Equal Pay Day
- Legislative chair Chris Booth told members about twelve issues being debated by the state legislature as reported by the *Wichita Eagle*
- Meetings Manager Debbie Grosdidier recapped the Conference including door prizes and speakers
- Membership chair Helen Norman reported there are 27 new members with a total of 147 members at present. There was one new members at conference.
- Foundation treasurer Helen Norman asked for help finding the local sponsor of Amanda Helm a Foundation loan recipient.
- Fran Graham Public Relations chair announced the Public relations award will be presented at Convention
- Amie Trafton YC chair reported 4 young careerist met during conference. Miranda, Brooke, Erin and Amie with Miranda giving a speech
- Nominations chair Nancy Kernick announced candidates credentials received by March 1 deadline are President-Elect Linda Reed and Vice-President Dana Rickley
- Sue Patrick State Historian asked that L/O's send her information for the President's scrapbook
- Sue Patrick State Historian asked members send her names for Club Eternal
- State President held drawing for planters Hope and Faith – Amie Trafton received Faith and Fran Graham Hope.
- Heard President's report
- Approved the purchase of a digital tape recorder for the use of the recording secretary
- Approved the state meeting sights for 2017-2018

- Approved the 2017-18 Board of Directors
- Approved changes to the state policy and procedures to be brought before the general session at state convention for adoption
- Approved by-law changes to be brought before the general session at state convention for adoption
- Meeting was adjourned followed by the singing of the Emblem benediction led by Fran Graham, PSP

=====

## Mary Tefft Grant

=====

Any Kansas BPW member in good standing may apply for a grant for state convention. The maximum amount for each grant is the actual expenses of registration and meals that are part of the meeting. (The meals listed on the registration for a fee). Funds are paid directly to the Kansas BPW Federation upon proof of participation.

Members agree to participate in all activities for the meeting they request funds. There is no limit to the number of times a member may apply.

To apply, submit an application to the Foundation president by April 30. The criteria for the grant is on the Kansas/BPW website under the Foundation tab.

## POST BUSINESS MEETING

The 2017 Post Convention Business Meeting for BPW/Kansas will be held on June 4, 2017 at the Topeka Capital Plaza Hotel, Topeka, KS. All BPW/Kansas members are welcome and encouraged to attend. Meeting begins at 9:30 am

=====

## PUBLIC RELATIONS AWARD

=====

A special award will be presented at State Convention to the local BPW for the most outstanding Public Relations coverage for the 2016-17 BPW year.

Public Relations Notebook should contain:

- A. Newspaper clippings and pictures of events.
- B. Copies of PSA's (Public Service Announcement) submitted to media
- C. Copies of local BPW newsletters

**DEADLINE TO SUBMIT PUBLIC RELATIONS NOTEBOOK is MAY 1, 2017.**

Send to:

Fran Graham  
[fmgraham@mindspring.com](mailto:fmgraham@mindspring.com)  
2012 E. Sheridan Bridge Lane  
Olathe, KS 66062  
(913) 764-1441

=====

## KANSAS BPW EDUCATIONAL FOUNDATION

=====

### 2016-17 Scholarship Recipients Announced

At the spring business meeting March 12, 2017 in Topeka KS, Foundation president Diana Redger announced the Loan and Scholarship Recipients. There were 27 applicants sponsored by seven locals and one member. The 27 applicants applied for at least three scholarships each.

This year two applicants were tied with the same amount of points and were ranked 1 and 2. The Board of Directors voted to give each a scholarship. There was one qualified applicant who will finish their education in one semester and is being offered a \$500 no interest loan.

All scholarships are \$1000 not to exceed \$500 per semester. The recipient may choose which two semesters they receive the award from summer 2016, fall 2016 or spring 2017. The recipients, their award, hometown and sponsor are:

#### Undergraduate –

Tanner Hudgeons – Paola – Garnett  
Kirk Iseli – Clay Center – Clay Center  
Tyler Stifter – Greeley- Garnett  
Vincent Tabares – Chanute - Chanute

#### Carol Nigus Leadership–

Jennifer Hammond – Bonner Springs, Bonner Springs  
Cale Hupe – Clay Center – Clay Center  
Alex Reed- Ottawa – Ottawa

#### Elsie Borck Health Care -

Matthew Shandy – Leawood – Clay Center

#### Dr LewAnn Schneider Individual Development –

Tessa Vanderree – Ashland – Ashland

#### Career Preparatory

Cassidy Lutz – Yates Center - Garnett

#### Dena Nigus Memorial –

Maddi Guerra- Ashland - Ashland

#### Dr Sharon Wiber Young Careerist –

Anndalee Anderson – Clay Center- Clay Center

#### The Treasure Linda Linkugel

Ashley Price – Bucklin – Ashland

#### Anthony Caputo Individual Development

TC Poynter – Maize – Clay Center

#### Lewis & Janene Schneider Family Individual Dev.

Gage Woodard – Maize – Clay Center  
Grady Woodard – Maize – Clay Center

CONGRATULATIONS to all recipients and their sponsoring local organizations! Recipients are asked to acknowledge whether they will accept the award or not by contacting Foundation president Diana Redger.

#### Financial Update

Members or local organizations who wish to make a donation to Foundation for this club year need to send it by April 30, 2017 to Treasurer, Helen Norman, 41 Lakeshore Dr. Garnett, KS 66032

#### Foundation Silent Auction

Foundation will host a gently used clothing or other item Silent Auction during state convention June 2-4. There will be racks for clothing to be sized. All items will be different from last year. Remaining clothing items will go to an interview closet.

Persons donating silent auction items set the beginning bid price. If an item does not sell the person donating retains ownership. Please let a Director know if you plan to bring auction items so enough display space is available. The Foundation **WILL NOT** store items for future auctions.

As always, thank you for your ongoing generosity to the Kansas Business and Professional Women's Foundation, and your faithful commitment to providing educational dollars to those in need.

#### WANTED - Kansas BPW Foundation Board Member Candidates!

Two Board positions will be open for election at the June 4, 2017 Foundation Annual Meeting in Manhattan... Members of the Board of Directors serve a three-year term.

The qualifications for Foundation Director are:

- 1) Must be a member in good standing of Kansas BPW, and
- 2) Elected by a majority vote of the voting body at the annual meeting.

Candidates for the Board of Directors shall file the following with the Secretary of the Foundation –Linda Reed 1517 S Apple Lane, Ottawa Kansas by **May 1, 2017**

- 1) Copy of the approved minutes of the local organization meeting at which the candidate was endorsed,
- 2) Letter agreeing to serve if elected,
- 3) And a resume of past federation and local activities and qualifications for the Board of Directors.

Nominations may also be made from the convention floor provided all required material is presented immediately following the nomination.

Diana Redger, President  
Kansas BPW Educational Foundation, Inc.  
PO Box 122, Ashland KS 67831;  
[redger@ucom.net](mailto:redger@ucom.net)

\*\*\*\*\*

**Young Careerist Topics for competition** include:

- a. What other words could you use to define the acronym "BPW," and how does it match or complement "Business and Professional Women"?
- b. As a BPW Young Careerist candidate, what is your vision for the future of BPW, and how can our organization utilize modern technologies to get there?
- c. Discuss how the women's rights movement is still alive today. Why is it still important?
- d. What is the most important issue facing working women today?
- e. Participant's Choice.

=====

## BPW TIDBITS

=====

The ADVOCATE advertising plan was changed at Fall Board to include a Platinum Deal to include all plans plus a display area at events for \$40. Check with Executive Secretary Kathy Niehoff for details.

\*\*\*\*\*

BPW Local Organizations who have new members this year are Bonner Springs, Ottawa, Garnett, Newton, and Ashland. If you have a new or returning member please tell membership chair Helen Norman and Executive Secretary Kathy Niehoff.

\*\*\*\*\*

Ottawa BPW had a potential member .Laura attend spring conference and donate a door prize won by Lisa Gingles

\*\*\*\*\*

**Kansas website – <http://kansasbpw.memberlodge.org>**

### NOTES

For information regarding a change of address for your advocate mailing or other information, please contact Kansas BPW Executive Secretary, Kathy Niehoff, at the following address and phone:

605 E 15<sup>th</sup>, Ottawa KS 66067 Home Phone: 785-242-9319  
e-mail [kathyniehoff@scbglobal.net](mailto:kathyniehoff@scbglobal.net)

=====

## BPW CALENDAR

=====

**April 30, 2017**

**Mary Tefft grants due**

**May 1, 2017**

**President's Awards due**

**May 10, 2017**

**Convention Registration due to Nancy Olson**

**June 2-4, 2017**

**State Convention Topeka, KS**

**October 14, 2017**

**Fall Conference McPherson, KS**

**October 15, 2017**

**Fall Business Meeting McPherson, KS**

\*\*\*\*\*

**NOTE:** Please send items for the newsletter to Diana Redger, Newsletter Editor, Box 122, Ashland, KS 67831 phone 620-635-2546. E-mail [redger@ucom.net](mailto:redger@ucom.net)

## BPW/KANSAS ADVOCATE

BPW/Kansas  
C/O Executive Secretary Kathy Niehoff  
605 E 15<sup>th</sup>  
Ottawa KS 66067

**ADDRESS CORRECTION REQUESTED**

***Kansas Federation of Business & Professional Women’s Clubs, Inc.***  
***Ninety-Eighth Annual State Convention***  
***Capital Plaza Hotel and Convention Center***  
***June 2-4, 2017***  
**Tentative Agenda**

Friday, June 2, 2017

4:00-5:00pm	Room set up	Emerald I/II
5:00 – 5:45 p.m.	Registration	Foyer
6:00 – 7:45 pm	Dinner	Emerald III
7:45 – 9:00 p.m.	Registration Open	Foyer
8:00 – 10:00 p.m.	Official Opening of the 98 <sup>th</sup> Annual Convention	Emerald I/II

Saturday, June 3, 2017 (6 am room open for set up)

7:30 – 10:00 a.m.	Registration	Foyer
8:15 – 10:15 a.m.	Business meeting, including vote on Bylaw amendment	Emerald I/II
10:15 -10:30 a.m.	Break.	
10:30-11:00a.m.	Second Credentials Report Candidates Forum	
11:00 a.m. – 12:00 p.m.	Kansas BPW Educational Foundation, Inc. Annual Meeting	
12:00 – 12:15 p.m.	Election of Officers – BPW/KS & Kansas BPW Ed. Foundation, Inc.	Ballroom IV
12:15 – 1:20 p.m.	PSP Luncheon	Emerald III
1:30 – 2:15 p.m.	“Speaker insert information”	
2:15- 2:30 pm.	Kansas BPW Educational Foundation, Inc. Annual Meeting	Emerald I/II
2:30 – 3:15 p.m.	Business Women’s Week Award	
3:15-3:45 p.m.	New Member Recognition	
3:45 – 3:55 p.m.	Break	
3:55 - 4:15pm	Young Careerist Competition	
4:15 pm	Election results Announcements	
4:30 – 5:15 p.m.	Installation Practice	Emerald III
6:00 – 6:30 p.m.	Meet and Greet the Officers	Emerald III
6:30 p.m.	Recognition Banquet YC Awards Woman of the Year Awards Business of the Year Awards Hall of Fame Awards President’s Awards Installation of 2017/2018 Officers	Emerald III
8:00pm- 11:59	Past State President Retreat	Emerald IV

Sunday, June 4, 2017(6am room opens for set up)

8:30 – 9:15 a.m.	Officer/Committee Chair Workshop	Emerald I/II
9:30 – 11:30 a.m.	Post Convention Board Meeting	Emerald I/II



**Kansas BPW 98<sup>th</sup> Annual State Convention**  
**June 2 – 4, 2017**  
**Capital Plaza Hotel & Convention Center**  
**1717 SW Topeka Blvd, Topeka KS 66612**  
**(785) 431-7200**

Name: \_\_\_\_\_ Phone #: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Cell #: (\_\_\_\_\_) \_\_\_\_\_

City & Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Local Organization \_\_\_\_\_

I will be attending as: Check all that apply: \_\_\_ State Officer \_\_\_ State Committee Chair  
\_\_\_ Past State President \_\_\_ LO President \_\_\_ Member \_\_\_ First Timer for Convention \_\_\_ Guest

**\*\*\*\*\* BE SURE TO BRING YOUR NAME TAG LANYARD \*\*\*\*\***

**Any member attending any part of the Convention (excluding meal functions) must pay the registration fee.**

Please check everything that you will be attending

\_\_\_ \$10.00 Registration fee – Early Bird Rate

\_\_\_ \$20.00 Late Registration fee **(after May 10, 2017)**

\_\_\_ \$24.00 Friday Dinner – Cesar Salad, Chicken Angeline, garlic Mashed potatoes, Green Beans, Roll, Cherry Cheese cake

\_\_\_ \$17.00 Saturday Luncheon – Deli Wrap Sandwich – (Ham, turkey, or roast beef) Potato Chips, Pasta Salad, cookies/brownies

\_\_\_ \$27.00 Saturday Banquet with Awards and Installation– (Taste of Kansas City Buffett) Mixed Green Salad, Smoked Brisket, BBQ Chicken, baked Beans, corn on the Cob, Potato salad, Cole Slaw, Silver Dollar Rolls, Dessert Display (multiple to choose from)

\$ \_\_\_\_\_ Total Enclosed      **List**                      **any**                      **special**                      **dietary**                      **needs**

**Checks will be deposited after Convention. Cancellation for a refund must be by May 20th, 2016.**

**Please check if you would be interested in assisting with the following committees:**

\_\_\_ Floor teller      \_\_\_ Marshal      \_\_\_ Page      \_\_\_ Timekeeper      \_\_\_ Election

(For information on the duties of each committee, contact Susan Roberts@ smrher@gmail.com)

Make checks payable to BPW/KANSAS and Send Registration Form and Check to:

*Nancy Olson, Convention Registrar*

18304 182<sup>nd</sup> ST.

Tonganoxie KS 66086

(913)634-7050

----- **Checks will be deposited June 6<sup>th</sup> or**      ----- **Deposit my check upon receipt of registration**

**Keep this portion for your records:**

\_\_\_ Fri Dinner \_\_\_ Sat Lunch \_\_\_ Sat Dinner

Hotel Information

**Capital Plaza Hotel & Convention Center**

**1717 SW Topeka Blvd**

**Topeka KS, 66612**

**For reservations call 785-431-7200 Mention Kansas BPW**

Rooms are: \$89 + tax \* **Rooms held until May 10th** \* After the deadline the rate will go up to \$119 + tax.

Falling Water Grill (located on site) Breakfast Buffet \$12.50; Hours are 7 am 11 am.

All meetings held in the Emerald Rooms 1-4 located in the actual hotel itself. No long commutes. These room are located next to the Falling Water Grill and have restrooms right next to them as well.

Hope to see all of you there, don't forget to bring those new members with yo

Christina Rush  
President Kansas Business and Professional Women